

John Jeffreys “Signs in the Heavens”  
Mexico Zoom Mtg – 9-12-2021

I would like to begin, as I have before, in attempting to frame this hour for us before we go into the fullness of the message. To begin with, I want to go back to the signs in the heavens that the Lord showed in 2017. That was the 120th Jubilee from Adam until now. It was announcing a brand-new arena and God is announcing it in greater detail right now.

Back in 2017, the events that surrounded the Feast of Tabernacles, if I remember correctly, were introduced by 4 Blood Moons. The first blood moon appeared in Passover of 2016, second in Tabernacles of 2016, third in Passover of 2017, and then fourth in Feast of Tabernacles in 2017.

God has his own way of underlining in red what He is about to announce. At the time preceding the Tabernacles of 2017, the King planet, which is Jupiter, traveled towards Virgo, the virgin, which is a type of the church, and positioned himself in her womb. I can't remember how long Jupiter remained there. At the same time the constellation that is above Virgo's head is Leo the Lion, which is the King constellation. Leo the Lion's constellation has nine stars. Three planets joined those nine stars to make it look like 12 stars. This was showing the virgin (Virgo) to be the woman arrayed with the sun with a crown of 12 stars over her head. There is only one power who does all of that. At that time during the Tabernacles of 2017, Jupiter emerged from her womb. The constellation beside Virgo is Hydra the Dragon. When Jupiter emerged from the womb, he began to head up toward Leo the Lion.

God could not have made it clearer to the sons of God, who have the understanding to know what he is saying. God was clearly announcing that Revelation 12, and the whole picture of it including the war that

immediately follows it, was now at hand. This was a designated time. Since that time, we've seen the whole world shaken, which brings in Daniel 12—a time of trouble since there had ever been a nation, which includes in Daniel 12, Michael, the archangel, coming into the battle just like Revelation 12.

Over against the reminder of that picture, I want to share what is currently being displayed up in the heavens. The last year, or so, Jupiter, which is the King planet, and Saturn have been very close together. You can find those close together tonight, if you want to look at it. I think last year they got so close that this proximity will not be repeated for 500 years. When you look at it, you see what looks like one large star, but if you use just binoculars, you'll see that it is two.

Just in time for Passover last April (2021), Jupiter which is a type of the Son, and Saturn, which is the type of the Father, moved in and positioned themselves. Jupiter the Son was in the constellation of Aquarius and the Father, Saturn, was next door in the middle of Capricornus. In Israeli terms, the constellation of Aquarius is actually the shepherd who pours out to His people, and in Capricornus that is known as the goat. The goat is the only acceptable sacrifice for the Day of Atonement. Atonement means, what Brother Sam (Fife) taught us, at-one-ment. The positioning of those two planets and those two side-by-side constellations was highly significant last Passover. But, this is what I find to be very interesting: they have maintained that position ever since; they will be there tonight. There is a very strong emphasis on the fact that the Lord, right now—the Son—is pouring out to His people in all nations. And the king, the Father, which is the love of the Father, is in the process of reconciling His church to Himself, both Jew and Gentile. The time of Jubilee is a time of liberty, and freedom, and release. They have held that position starting with the first feast (2021) and now to the third feast (2021).

I have also been observing Virgo, the Virgin, and a very interesting thing has been happening, gradually, and it will be that way tonight. Three planets have entered into the outline of Virgo: Venus, Mercury, and Mars. Venus is the planet of love; Mercury is the planet of The Messenger and Mars is the planet of War. That has been very remarkable. Why is Mars within the woman? I've watched Mars journey up the length of Virgo and now to her head. If Mars keeps going, then Mars will be traveling into the King (Jupiter) constellation, itself. As I waited on the Lord concerning these things of why Mars, the War planet, would be in the Virgin, and the other term for her would be the Elect Lady. Why would Mars, the War planet, be over her head?

God reminded me, He, right now, has been awakening the church in spiritual warfare. Coming up into a realm of warfare, a level of warfare, that has only been repeated in midst of great revivals down through history. It appears to me that He started this intercession 20 years ago and it's growing and growing. Why, in the light of that, is the War planet inside the frame of the Elect Lady? Because she must become a warrior. When I contemplated if Mars was to actually to leave her and go into Leo, the Lord connected it for me in the account of Esther in the book of Esther.

So, I want to start there by going to Chapter 2 of Esther, please. Esther's original name is Hadassah, and is translated in the English Bible as The Myrtle Tree. In Hebrew, the Myrtle Tree is actually called the Baca which means, The Weeper, because it's the Balsam tree which drips its sap.

When the Philistines found out that David was now king over all of Israel, then they invaded Israel in order to destroy his kingdom. The Philistines are the Phoenicians and they were the world financial system. They were masters at battle. They were probably stronger than King David. King David brought out his army and stood ready for this contest and the Lord told him to hide his army behind the Weeping

Trees and He was to stay there until the wind of the Spirit blew through the branches of the Weepers. That signaled the attack and that is what led to the victory. For at least 20 years, and now, more so. God has had those in every nation that have wept before Him. It's one of the great strategies to have a battle that will result in a key, pivotal victory. I didn't know that Hadassah meant that; I looked it up and was very surprised to make the connection.

When Esther's mother and father died, then Mordecai took her as his own daughter and she was renamed, Esther. He gave her the new name of Esther, which means Star. She was one of the ones selected by the great king, Xerxes, who is also known as Ahasuerus, to be one of the contestants for being the Queen.

Mordecai changed her name to Star to hide her roots as a Jewess. Here in the book of Esther, the Jews are a type and shadow of the church. Not only did the Persian language mean Star, for her name, but remarkably enough, it also means Venus; the planet, Venus. So, Venus, being inside that constellation (of Virgo) right now, is showing and emphasizing Queen Esther.

The kings' emissaries went out throughout the kingdom, which started way in the west in Ethiopia and went all the way to the east in India, and they brought together the most beautiful, young women of the empire. As you know, it all came down that only one would be selected as the queen; we see this in verse 17:

Esther 2:17 New American Standard Bible (NASB)

[17] And the king loved Esther more than all the women, and she found favor and kindness with him more than all the virgins...

This was nothing short of divine grace and favor. King David's whole kingdom and his whole life was rooted in the grace and the favor. The sons of God, which you are, stand in the grace and favor according to

the purpose of God which runs far beyond our understanding or any qualification that we might have, but according to His grace, His mercy and His eternal favor. He has separated sons to Himself in every generation of the church, and that is where we find ourselves this morning.

So then, we see that the king in Chapter 3, verse 1, promotes to first place, a man named Haman, an essentially evil man with a lust for power and authority. He will become the evil one in the rest of the book. I looked up Haman's name. Brethren, I'm being honest; this is actually what it means. It means the planet Mercury.

So we have two stars right now in the Elect Lady. We have the star, Venus—planet Venus—which represents Esther and we have the planet Mercury which represents Haman. It even gets more detailed because of the planet, Mars, the Planet of War. I looked up Mordecai's name and it took me back when I saw the definition. It means a worshiper of Mars. Why would he have a name like that? Why would anybody worship war? Then, the Lord made it clear to me that Mars here is representing the Lord who is mighty in battle. There is no one mightier than He. Mordecai was a worshiper of the Lord of Battle. All three of those elements, folks, out of the book of Esther are sitting side-by-side inside the framework of Virgo, the Elect Lady, as we speak.

God did not place the whole scenario of 2017 and now the scenario that we presently see, just for our entertainment. God is unrolling the specifics of His purpose which can only be understood by those who are called according to His purpose. The whole world can look at those same signs, even much of the church can look at those signs, even marvel at them and yet not understand them. Why would we have any understanding of it at all unless He foreordained it?

And so, there was a falling out between Mordecai and Haman. Haman had been raised to first Lord of the entire kingdom, second only to the

King. Wherever he went, all the people bowed low and he loved every minute of it. There was only one who would not bow; it was Mordecai. Mordecai refused to bow and the system came against him every day, trying to force him to bow, but he would not. When they asked him why he would not bow, that is when he divulged the fact that he was a Jew. He immediately became the political enemy of Haman. I'm going to draw a type and shadow here, which is probably not the only one, but is certainly one of our hour. The evangelical church in the United States is somewhere between 20 and 40 million. They don't vote. They believe the Kingdom is apart from politics, but in 2016 they rose up in mass and they voted. They became a marked enemy to the system, in the same way that the church, the believing church, is in all nations. Haman then hatches a plan to totally eliminate the Jews in Persia. He did this by taking his people with him and casting lots and the word for lot is Pur. The plural for lots is Purim, which is the great holiday the Jews celebrate in December. That holiday is marking the victory which takes place in the book of Esther.

So, Haman was casting the "dice", if you want to say, to determine the exact day in which he would destroy all the Jews in the Kingdom, but it says in the scriptures, in Proverbs 16:33 (KJVS) The lot is cast into the lap; but the whole disposing, thereof, is of the Lord.

So the lot really belongs in the hand of the Lord; there's no such thing as chance. The early apostles understood this, so when Judas Iscariot died, they knew they had to replace him with another man. There were a number of candidates and when they cast the lot, the lot fell on Mathias; He was the Lord's choice.

When Haman cast the lot, it fell in the 12th month of Adar. That was the day designated by lot for the destruction of the Jews. Because the Lord is in charge of the lot, Haman never understood that the day his lot had been picked, would be the day that he would be hung. As

Haman's plot becomes known to Mordecai, Mordecai brings it to his niece, Esther. He understood the details of the plot.

Esther 4:3 (NASB)

In each and every province, where the command and decree of the king came (because the king signed it with his ring), there was great mourning among the Jews, with fasting, weeping and wailing; and many lay on sackcloth and ashes.

Not only the nation of Israel, but God's church in all the nations is a target this morning. The god of this world would love nothing better than to eliminate it all.

And so we skip to Verse 11, please.

Esther 4:11 (NASB)

"All the king's servants and the people of the king's provinces know that for any man or woman who comes to the king, to the inner court, who is not summoned, he has but one law, that he be put to death, unless the king holds out to him the golden scepter so that he may live."

Esther is speaking this verse because Mordecai had told her, "You have access to the king. You're the one who must take this plot to the king's attention." Esther was rehearsing to Mordecai that that was the same as a death sentence. She says at the end of Verse 11, "And furthermore, I have not been summoned to come to the king for these thirty days." So they related Esther's words back to Mordecai.

And then, Esther 4:13-14 (NASB) is for us now...

Then Mordecai told them to reply to Esther, "Do not imagine that you, in the king's palace, can escape any more than all the Jews."

(Remember, it was still a secret that the Queen was Jewish. It had not been divulged that she was of the Spirit-filled church.) "For if you

remain silent at this time, relief and deliverance will arise for the Jews from another place, and you and your father's house will perish.”

In other words, he was pointing out to her that her whole purpose of being brought into the favor of the king and becoming the Queen at his side, had an over-arching purpose behind it.

And it then says in the last part of Verse 14, “And who knows whether you have not attained royalty for such a time as this?”

The Hebrew word for royalty can mean a royal power; it can mean a dominion; it can mean sovereign power; it can mean a kingdom and you see brethren, that’s where we find ourselves; we are sons; we are sons of the living God.

Now, the spirit-filled church across the nations, and I’m most familiar with it in the United States, is firmly committed to the fact that their intercession will cause the Lord to open the door to a new revival. Our nations have been favored with periodical, specifically timed revivals. Someone like Dutch Sheets also talks about the synergy of the ages, which means that all of the intercessors that God used to bring forth a real revival in their times, that intercession is still alive and has a bearing. As the Church joins her present intercession, it’s empowered with the intercession of all those that have gone on before. I have no problem in believing that because they are on the other side of the veil and I’m believing they are interceding.

By revival, I don’t mean in the church on the corner; I am speaking of a national revival. We are speaking of the old days of history. The brethren that are busy interceding are hoping to see the fullness of revival in their day.

Now, I want to speak to you and me very explicitly as sons. I’m not saying that we’re the only ones, but I can’t help but see it this way: you



and I experienced a move of God; we experienced the opening of a well; we have experienced revival. It occurred right on the time of the 119th Jubilee. This Move of God was born at the exact same time that in the Seven Day War, God allowed the Jewish military to capture the Temple Mount and it once again belonged to Israel after 2,000 years of departing. And to this day when they lay their hands on the wailing wall, they are laying their hands on the foundation of the Temple. It's the Western Wall which was the closest to the Holiest of All. Again, every time they lay their hands on that wailing wall and call out to God, they are touching the very foundations of the Holiest of All, or the Third Feast.

At the exact same time, this move of God was having uncovered and made real in their midst, the foundational stones of apostles and prophets, which also had been missing from the Church for 2,000 years.

I've said this before, and I'll say it again, in that little living room of that little cracker box that Sam called his house in Miami where several brethren would gather in his house for prayer with Sam, Donna, and Sister Lee, it was the presence of God that spoke to Sam that he was to set that little body into order as he went down the line laying his hands on their head and prophesying, he came to one sister and said, "My daughter, this day I do set thee in as a prophet in My house. You shall wait on Me and spend time in My presence and I will speak to you in dreams and in visions to confirm the path of My people." And then he said this, "When I heard myself say this, it scared me to death. I heard myself say, 'And daughter to prove to you that this is of Me and not of men, you will see your first vision now.'" She later reported to Brother Sam, "It was as if I was sitting in a darkened theatre and the screen come up in front of me." The Jews were laying their hands on the type and shadow foundation. You and I, by the grace of God, became part of that which was laying its hands on what the type and shadow was pointing to. God raised up a ministry around Brother Sam with equal

passion, with equal separation, with equal intercession, with equal father's heart. You and I have been there. We are not looking for our first revival, you and I were brought forth in it. Now, God is bringing it to its apex.

But, Brother John, it's been 50 years; you don't know how many mistakes I have made; you don't know how many wanderings I have made; you don't know how many turnings aside I have made, and besides that when you were describing what I was in back then, my hair was brown and now it's gray. We were young people; now we are not young people. Oh yes, I do know the mistakes you have made. Oh yes, I do know the turnings aside, for God has given us the space to do that. As Brother Buddy said, 'You're not allowed in God to get it right until you first get it wrong.'

But how do you know, Brother John, that God looks passed that? Where are you right now? You've set aside this morning, gathered in your living room and you've been waiting and longing for, as you have by Sunday by Sunday by Sunday, for the word of the Lord. That's not part of us because it's a tradition. That's not because of a habit. It's God who gathers us. It's God who's drawing us. It's God who gathers us around the world.

Now I need to go on to one more point before I come to a conclusion. Queen Esther walked across that floor. She said what Brother Sam would sing over and over and over again in song, "If I perish, I perish." The Queen now had become more than just the most beautiful woman in the Kingdom. The Queen had now become more than simply the bride of the king. The Queen was going to war. If it cost her, her life, then so be it. She would rather perish on the battlefield than not enter in.

The story of Esther is not a fairytale. A big part of Esther's floor was brought back by the British and it was installed in a part of the Museum

of History in London. Brother Joe and Fara Howard and Abby, which is Mauricio's wife, went to that historical museum together. I can only try to tell you what feelings I had when we stepped up to Esther's floor. There were brass posts with a velvet rope that went from post to post to keep us from touching the floor. You were not supposed to touch the floor. But I confess to you that I forgot to tell my right foot that. I looked to the left and I looked to the right and so help me, beyond my control, my right foot went in and planted itself on Esther's floor. It's not a tale. It's not a historical story. That woman walked out on that floor. She was a warrior queen and as a warrior in the Spirit, God gave her divine strategy. He immediately held up the scepter. The guards released their hands from the hilt of their swords. He called her to his side. He said, "Queen Esther, what is it? What is your cry? What is your desire? What is your wish? The favor of a king was over her so much that he said, "I will grant your wish up to 50% of my kingdom. She did not say, "Oh great King, I came here to tell you about Haman." No, she said in the wisdom of God, "I'm asking that the king and Haman would come to a banquet of wine.

The king gave the order, "Go find Haman!" He cancelled the court and he and Haman made their way to the banquet of wine. And there in Haman's presence, Esther was asked by the king, "Queen Esther, now tell me what is the desire that is on your heart. But, Queen Esther was not involved in her own warfare, she was involved in the warfare of the King of Kings. "The request of my heart in this banquet of wine is that you and Haman will come to a full banquet with me tomorrow, and I promise I will tell you what's on my heart."

We see this in verses 3 and 4 in chapter 7. Esther 7:3 (NASB)

[3] Then Queen Esther replied, "If I have found favor in your sight, O king, and if it pleases the king, let my life be given me as my petition, and my people as my request;

[4] for we have been sold, I and my people, to be destroyed, to be killed and to be annihilated.”

Then verse 5, Esther 7:5 NASB

[5] Then King Ahasuerus asked Queen Esther, "Who is he, and where is he, who would presume to do thus?"

And Esther points her finger at Haman and Esther 7:6 NASB

[6] Esther said, "A foe and an enemy is this wicked Haman!"

And that’s where we’re at—a foe and an enemy to God’s people. A foe and an enemy to all the entire church. All the divine purposes of God is this wicked Haman cabal; this wicked Haman system.

(Verse 6) Then Haman became terrified before the king and queen.

(Verse 7) Then the king arose in his anger and stepped out into the garden and Haman threw himself at the Queen, begging for his life. He saw that everything had turned against him. He begged for his life from Queen Esther for he saw that harm had been determined against him by the king.

This is what the chariot drivers in Pharoah’s army said as they were most of the way across the sea. Only then did the Lord start to bind the wheels of their chariots. They never thought it would happen because these were heavy, war chariots. The wheels started coming off and the scriptures say the officers started saying to one another, “The God of Israel is fighting against the God of Egypt.” In the strategy of God at that moment, panic was setting in at that moment on the whole army. It was now setting in on Haman.

If you are following the events of this present hour. You can see that we have come to the point of panic on the part of those who mean evil over all nations.

Esther 7:8 NASB

[8] Now when the king returned from the palace garden into the place where they were drinking wine...

So you see the King Himself is in the process of returning for us. He's going to return at a time that His Elect Lady is shoulder to shoulder with Him in the battle. The king's body guards grabbed Haman and stripped the ring of authority from his finger and then they took him to hang on the exact same tree—on the exact same date—that Haman intended to hang Mordecai.

So the anger had arisen in the king. Notice the process: the bride takes her part in pleading for her people. Even to the point of risking her life; therefore, the red planet of war comes to her head, almost as if it's part of her crown. She takes it to the king and now the war transfers into His hands.

Rabbi Glazerson recently said that both Israel and Iran are playing out the whole story of Purim on the world stage right now. Iran is the country now that was once Ancient Persia. It's all playing out at the precise, right time.

Now, I want to address your gray hairs, just in case any of you have any. I want to go to Isaiah, Chapter 46. At the beginning of this chapter, the Lord is outlining the fall of Babylon, and as the streets became conquered one-by-one by Cyrus's army, they were getting closer and closer to the temple of Babylon's gods. So the Babylonians had to load their gods on carts to try to carry them to safety, but the oxen could not go any further; they were exhausted and the gods fell into the hands of the invaders. But, listen to what the real God says to us, Verse 3.

Isaiah 46:3 (NASB)

[3] "Listen to Me, O house of Jacob, And all the remnant of the house of

Israel, You who have been borne by Me from birth And have been carried from the womb.

Isaiah 46:4 NASB

[4] Even to your old age I will be the same, And even to your graying years I will bear you! I have done it, and I will carry you; And I will bear you and I will deliver you.

He then compares Himself to the idol gods.

I do need to read this in Verse 5.

Isaiah 46:5 NASB

[5] "To whom would you liken Me and make Me equal and compare Me, That we would be alike?

Isaiah 46:6 NASB

[6] "Those who lavish gold from the purse And weigh silver on the scale Hire a goldsmith, and he makes it into a god...

Now brethren, this is not just the pagan religions. Even the church itself has formed images. Some of God's people follow an image of Christianity rather than the Spirit.

At the end of Verse 6,

They bow down, indeed they worship it. Isaiah 46:7 NASB

[7] "They lift it upon the shoulder and carry it; They set it in its place and it stands there. It does not move from its place.

Many of the denominations worship their history, but they're not moving anywhere (forward). Concepts and the images cannot move from their place. You and I were not called to a concept and an image. We were called to a Move, not of man, but of God, and it's not stuck in

one place. It does what no idol does; it moves. God is not finished with us. I believe that it is now just beginning.

Now, let's go to Psalm 71. This is David in his older years with gray hair. Verse 14 says,

Psalm 71:14 (NASB)

[14] But as for me, I will hope continually, And will praise You yet more and more.

You see, David in his graying years, he saw his enemies round about trying to close in; the other nations began to understand his age and they began to closed in. This is the cry in Ps. 71, vs. 15.

Psalm 71:15 (NASB)

[15] My mouth shall tell of Your righteousness and of Your salvation all day long; For I do not know the sum of them.

Psalm 71:16 (NASB)

[16] I will come with the mighty deeds of the Lord GOD; I will make mention of Your righteousness, Yours alone.

Psalm 71:17 (NASB)

[17] O God, You have taught me from my youth, And I still declare Your wondrous deeds.

Psalm 71:18 (NASB)

[18] And even when I am old and gray, O God, do not forsake me, Until I declare Your strength to this generation, Your power to all who are to come.

Thy power to all who 'are to come' does not necessarily mean future generations. It can also mean concerning the entire of flood of people out of the nations that are about to come into Christ.

Psalm 71:19-20 (NASB)

[19] For Your righteousness, O God, reaches to the heavens, You who have done great things; O God, who is like You? You who have shown me many troubles and distresses.

And, that's very true and then when David understands what God is about to do, it says,

Psalm 71:23 (NASB)

[23] My lips will shout for joy when I sing praises to You; And my soul, which You have redeemed.

Psalm 71:24 (NASB)

[24] My tongue also will utter Your righteousness all day long...

David was a warrior king. He was a warrior to the very end and that is what we have been called to be. We can't look at gray hairs; neither can we look at diminished numbers. Many of our numbers are on the other side. We have to keep our eye on Him and understand that just as He diminished Gideon's numbers so that the victory could only be declared to be God's, He has diminished us to an unknown small company in the great picture of the world-wide church. The victory can only be given to Him. It's not by power and it's not by might, but it's by the Lord.

But, Brother John, how can I go back to where we were at the early parts of this last 50 years? He's not calling us, brethren, to go back. He's not calling us to try to recover anything. He's calling us to Himself. You already know that or you wouldn't be here this morning, and I wouldn't be here able to minister. He is calling us because this whole thing is based on timing. He's never a moment early and He's never a moment late. The heavens up there are declaring His timing. The news reports are showing us that unless some power manifests itself, all can easily be lost. He's bringing us now where we are willing to stretch forth our



hands and let Him gird us with all the armor of God. To come before Him and ask Him, Lord make us everything You wish to make us. If we branch out like that, can we enter in to something that could be destructive? Yes, and here's what Mordecai said to the Queen, "And who knows whether you have not attained royalty, or sonship, for such a time as this?"

In Revelation 19, there's the great battle of Gog and Magog. The Great Commander, whose vesture is dipped in blood, rides forth to victory, and all those who are on white horses have joined him in the battle. Those are the overcomers of the centuries. Those are the overcomers of the revivals. Those are those who know, even on the other side of the veil, what a move of God is. He includes and puts them on a white horse and they ride with Him into battle. In the rest of the book of Esther where the Jewish people are saved, Queen Esther is at the king's side, but they don't go out and get the victory by themselves. All of those who are under the old covenant in Persia, they had to stand up, they had to draw a sword. Every single one of them had to enter into the battle and the victory was won. They celebrate it every year in the Feast of Purim. It was won by the Lord, their God.

And so, therefore, 'who knows whether you have not attained royalty, or sonship, for such a time as this.' Let's get our eyes off of all the externals and off of ourselves and come before Him and tell Him, Lord, I want to stand with you in this great battle for the souls of men, and I'm asking you; I'm opening my heart to you; I'm opening my mind to you; I'm opening my strength to you. Complete in me; complete in us the fullness of Your plan and purpose. And may Your Kingdom come. A Kingdom that lasts forever and never ends. God bless you. God bless you. In Jesus' name, Amen.