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He Will Appear a Second Time
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Usually when I'm on Zoom, I've already ministered the word here in Lubbock, but that's not the case this time. Please pray for me because I have more notes than I'm going to preach, and I'm asking the Lord to guide me along with the word that he has for us this evening.

I'll start the message in the first chapter of First Peter. At the end of Verse 2 (New American Standard Bible translation-NASB), he says, "May grace and peace be yours in the fullest measure."

In verse 3, he says, "Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope." It's a living hope through the resurrection of Jesus Christ from the dead.

Verse 4, The calling is "to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you." That's a tremendous hope.

In verse 5 it says, "You who are protected by the power of God through faith for a salvation ready to be revealed in the last time." The full salvation, which he is referring to, will be revealed in the last time.

Verse 6 says, "In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials."

I think we can all identify with the manifold testings—the different tests and trials, the distressing trials that come. We've been going through some of them and the other day when Nancy and I were in town, the Lord reminded me of this verse; I had to look it up and read it. I think all of you know what I'm talking about. This has been a tough time of tests and trials for the last couple of years.

Regarding the result of those trials, verse 7 says, "That the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation (the revealing) of Jesus Christ."

In verse 13, “Therefore, gird your minds for action, keep sober in the spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.” With all the test and trials, God always provides the right amount of grace for us to go through them.

So, when Peter said that there was going to be salvation revealed in the last time, he was in the position of the first coming. He was a witness of the resurrected Jesus, and he was a witness of the power of Pentecost. But he spoke of a salvation that would come in the last time.

Now in the closing of chapter 9 of Hebrews, in verse 27-28 (reading from The Passion Translation -TPT), “Every human being is appointed to die once, and then to face God’s judgment. But when we die, we will be face-to-face with Christ, the one who experienced death once for all to bear the sins of many!” Then it says, “And now to those who eagerly await him, he will appear a second time; and this second time is not to deal with sin, but to bring us the fullness of salvation.”

And with that fullness comes a deep grace that will help carry us into it. There’s not any question in my heart that we are in the end times. We were placed here on purpose, divine purpose, to be here at this time.

Now, I want to read in Hebrews 11. It reminds us of the great champions who went before us in chapter 11:32, and it gives the names of them and then in Hebrews 11:33 (TPT), it says, “Through faith’s power they conquered kingdoms and established true justice.” The way the Passion Translation has it here is astounding to me. “Their faith fastened onto their promises and pulled them into reality!” The faith that they had been given by grace was strong enough to pull the promises into reality. It shows as the verse goes on that it “shut the mouths of lions, (verse 34) put out the power of raging fire, and caused many to escape certain death by the sword.” We can all wish that we were that strong. Then it goes on to say, “In their weakness (although weak), their faith imparted power to make them strong!” They were not one bit different from you and me. It goes on to say, “Faith sparked courage within them and they became mighty warriors in battle, pulling armies from another realm into battle array.”

Whenever the scriptures say that he is the Lord of Hosts, it means that he is the Lord of Angel Armies. It goes on to say that (verse 35), “Faith-filled women saw

their dead children raised in resurrection power.” Even though they were weak, they became mighty warriors in the Spirit. We read all that in order to read verse 39, “These were the true heroes, commended for their faith, yet they lived in hope without receiving the fullness of what was promised them. (verse 40) But now God has invited us to live in something better than what they had—faith’s fullness!” His first appearance took away sin, but his second appearance is to bring full salvation. And although, you and I had nothing to do with it, we were put here for this time. They received faith to walk in the beginnings, and we are receiving a faith to see this finished up. The last part of the verse, “This is so that they could be brought to finished perfection alongside of us.”

Over in Hebrews 12:12 (TPT), it says this, “So be made strong even in your weakness by lifting up your tired hands in prayer and worship. And strengthen your weak knees, for as you keep walking forward on God’s paths, all your stumbling ways will be divinely healed!”

Then the author goes into discussing what it was like in Moses’ day when the Lord came down on Mt. Sinai. It says in Verse 21, “The astounding phenomena Moses witnessed caused him to shudder with fear and he could only say, ‘I am trembling in terror!’”

The next verse is right in line with what the Lord has put on my heart. Verse 22, “By contrast, we have already come near to God in a totally different realm, the Zion-realm.” Zion refers to God’s dwelling place. A dwelling place is where your presence is. So, Zion is speaking of that place that describes where the abiding presence of God is.

In Rev. 14:1 it says, “He saw 144,000 on Mt. Zion and the Lord was dwelling in the midst of them.” There are times when it doesn’t feel like that. But think back at the early conventions; think back to the visitations of the Spirit. Forty years ago, we were invited into close proximity with his presence and what he was beginning to do, and going to do, in these end times. Verse 22 (continued), “For we have entered the city of the Living God, which is the New Jerusalem in heaven!”

We are right now, in the middle of this convention; we are in a heavenly realm. It goes on to say (verse 22 continued), “We have joined the festal gathering of myriads of angels in their joyous celebration!” That’s what it was saying about bringing warriors into battle, back in chapter 11—from another realm. There’s

another realm all around us. This is what was made real to our brethren when he came the first time. The proximity of the angelic hosts—the angelic armies—that are here on our behalf. We have already read, We have joined the festal gathering of myriads of angels in their joyous celebration! So, they are in the glory realm and they are in a festal celebration. That verse and that concept has intrigued me for quite some time. The proximity of the glory realm.

Now when Jacob left and fled to his Uncle Laban, Jacob was a gem in the rough; he had to have the dealings of God to bring him forth in his true calling. But he came to a place to spend the night and he laid his head down upon a stone. This was the beginning of a 20 years journey. Twenty is the number for redemption. As you know, he had a phenomenal dream and he saw a staircase with angels coming up and down it. He woke up afraid. He said, God is in this place and I didn't even realize it! He gave the name of the place "Bethel", as he said this is the house of the Lord, and that's what Zion means, the house of the Lord. What he saw with the angels was an open glimpse of the glory realm. Suddenly, the faith of his father and his mother became his faith. That was just at the beginning of the journey.

So, he made a deal with the Lord: If you will bring me back to my father's house in peace, I will serve you. And so, as you know, he went up into Syria, he found his bride and he worked for his father-in-law for almost the entire 20 years. He went through many tests and many trials but God always brought him through and kept him in line with his purpose for him. The glory realm that had been revealed to him at Bethel was keeping him through the trials just as it has for you and me all these years.

When it came time for him to leave and return to his father's house, he made a journey to the border of Syria and Israel. When he crossed the line, he came to Mahanaim, meaning the place of two camps. Mahanaim was actually two camps: one of angels and his camp with his two wives and 12 sons and his servants. The angelic realm was dancing over the fact that the heir had crossed back into the land and he was in a greater place, a more finished place than he was when he started. They were dancing because they understood much more deeply than Jacob did, what was about to happen in the finishing work of his life.

Then he went on from there, and as you know, Esau was coming after him and he divided his people into two companies before Esau got there. After seeing the

glory of the angelic realm in Bethel and then again in Mahanaim, he then met with the glory of God face-to-face and wrestled with the angel. He would not let go; he was desperate just like you and me. What happened in that encounter changed Jacob for the rest of his journey. That is the Zion realm that you and I have been brought to.

And so then, in Hebrews 12:26 (TPT) it says, The earth was rocked at the sound of his voice from the mountain, but now he has promised, “Once and for all I will not only shake the systems of the world, but also the unseen powers in the heavenly realm.” That is exactly what God is doing right now. He’s come nigh to his sons to bring salvation and he is come nigh to the nations to shake the unseen powers in the heavenly realm. Verse 27 says, Now this phrase, “once and for all”, clearly indicates the final removal of things that are shaking, that is, the old order. This is a time in which we are called to see his glory.

It says in Isaiah 6, that Isaiah was called in to the glory of the Lord. He found himself, all of a sudden, standing right in front of the throne. He didn’t have to make the long journey to see it. It was right in front of him the whole time, he just couldn’t see it. He steps into the glory and there was the Lord seated on the throne that towers high above him; his glorious robe all around him and the train filling the temple. As he looked up to the top, the seraphim were gathered around and praising the king. They were saying, “Holy, holy, holy, the whole earth is filled with his glory! He was totally undone in the presence of this glory.

There’s an encounter in degrees that it’s like that for you and me. Now what the seraphim did not say was, the whole earth will someday be filled with his glory. They didn’t say, Praise the Lord, your glory is going to come someday. Isaiah saw the present reality. He saw on the other side of the veil and entered into the glory realm—into the Zion realm. That complete fullness did not come to our brethren in the first visitation. But this is the second time of his coming, this is not the same as at the first. So, this is why we are here: as the battle against evil in the nations continue, so does the glory continue in the sons. What is happening to us is Isaiah 60:1, “Arise and shine for thy glory is coming along sometime?” No. “For thy glory is come.”

We need the strength of endurance to reveal the poetry of God’s will and then we will receive the promise in full. For soon and very soon, “The One who is appearing will come without delay!”

A good picture of this, including the hour in which we are in, is in Daniel 7 (NASB). This is where Daniel is shown the different beasts as they come in sequence. Verse 7 says, After this, I kept looking in the night visions, and behold, a fourth beast, dreadful and terrifying and extremely strong; and it had large iron teeth.

That dreadful, terrifying, extremely strong beast is the one you and I are seeing in the headlines of our nations. It has large iron teeth and is able to devour and crush and trample down the remainder with its feet. We are the remainder; we are the remnant. It was different from all the beasts that were before it and it had 10 horns. As I've said before, I believe the 10 horns identify the beast of today, because the super wealthy elite who are controlling this present world order have established 10 financial zones across the globe. Each of those zones has a Czar or a king over it. The only reason I'm reading this is because it identifies the hour, because in the next verse is when the king comes. The presence of this beast identifies the very hour of his full appearing. Compared to the population of all of the nations in the whole earth, this beast is very few in number, but it has great power to control the nations, and although it's been around for a long time, now it has come up to the fullness of its power. In fact, it's come to such power in the nations, for example in the United States, that the only way the United States can recover is seen in the next verse.

That's the picture of what's going on in all nations. It's come to a place of critical mass. We've had time to see that with our own eyes within all the countries that are listening here today. But suddenly the glory realm opened up and interjected itself into the equation. Verse 9 says, I kept looking until thrones were set up, and the Ancient of Days took his seat; his vestment was like white snow and the hair of his head like pure wool. His throne was ablaze with flames, its wheels were a burning fire. This is the picture like in Ezekiel 1, a wheel within a wheel. A river of fire was flowing and coming out from before him.

Suddenly this whole unseen realm becomes very seen to Daniel. It says thousands upon thousands were attending him. One thousand times 1,000 is one million; therefore, that first wheel, that first circle around his being, is one million of the angelic realm that were serving him. Then there's a second wheel out from that and it says myriads upon myriads were standing before him; if you look that up in the Hebrew, it's talking of 100 million on the outer wheel, the outer circle. The court sat and the books were opened. That happens when the 10-horn beast

comes to the apex of his power and his purpose. It initiates the opening of the glory realm to the sons.

You see the first circle (1 million) were those attending to him. I see that as the priesthood of the sons of Zadok. They are called to serve the Lord. The next circle out with the 100 million are there to serve the house.

Then verse 11, Then I kept looking because of the sound of the boastful words which the horn was speaking (which was part of the beast); I kept looking until the beast was slain and its body was destroyed and given to the burning fire.

The Lord of Glory stepped into a circle with thrones exactly like we see in Revelation 4 when John was invited into the throne room of the 24 elders seated on thrones and the Lord was in their midst. John had no idea, just like Isaiah, that he was about to see this. "I looked," he said, "and I saw a door was open in heaven." I don't think he had to look up to see the door in heaven; it was right in front of him because he was in the heavenly realm, just like you and I are.

The Lord could have done this without a circle of thrones in Daniel, or in Revelation. He's got all the power to do it by himself. But his purpose is to include and to move into fullness in the midst of his sons. He will not do it without his sons. He opens the glory realm before them and they are included in a council around him. That's the ecclesia, that's the parliament, that's the government of God.

What is the glorious result of it? We've only looked at the fourth beast, but all of the four beasts are brought down. Verse 18, "But the saints of the Highest One will receive the kingdom and possess the kingdom forever, for all ages to come."

He gathers his sons and out of that gathering, the kingdom is established, the kingdom is possessed for all the ages to come. That's in the presence of this big 10-horned beast.

The unusually hard times we are in right now are defining this picture. Now, the 10-horn beast is a type of the very height of financial power and totalitarianism over the earth.

I want to take a quick look at that in Isaiah 23 (NASB). The Lord gives a clear picture of his plan for this hour. It's regarding Tyre and the ships of Tarshish. Tyre was a type and shadow of the world banking system on an island off the coast of Israel, and came to great power. All the ships of Tarshish went in every direction to all the nations. Then it talks about it suddenly being brought down to everybody's dismay. It says in verse 8, "Who has planned this against Tyre, the bestower of crowns?" The answer is in verse 9, "The Lord of hosts has planned it, to defile the pride of all beauty."

Then over in Ezekiel 28 (NASB), is a parallel passage. Now it becomes very specific about this 10-horned beast. It says in verse 2, "Son of man, say to the leader of Tyre, 'Thus says the Lord God, (Now what the Lord is doing is stating the charges he has against that system. This was the super wealthy elite and this is what he says to them), "Because your heart is lifted up, and you have said, 'I am a god, I sit in the seat of gods in the heart of the seas;' yet you are a man and not God." (It's seated on a throne in the midst of the seas, that's the midst of the nations.)

Verses 4-5, "By your wisdom and understanding, you have acquired riches for yourself and have acquired gold and silver for your treasuries. By your great wisdom, by your trade, you have increased your riches, and your heart is lifted up because of your riches." The Lord tells Tyre about the army he is going to bring against them. Verse 8, 'They will bring you down to the pit, and you will die the death of those who are slain in the heart of the seas.' Verse 10, 'You will die the death of the uncircumcised by the hand of strangers, for I have spoken!' declares the Lord God! (It got to the height of pride where it says, I am a god.)

Now, I want to go back to Hebrews for one verse before I move to the last part of this word. Heb. 11:3 (TPT) says, "Faith empowers us to see that the universe was created and beautifully coordinated by the power of God's words! He spoke and the invisible realm gave birth to all that is seen." It says that the whole universe was created and beautifully coordinated. Another way of saying it is: "Each age was beautifully equipped;" it says that faith empowers us to see this. The whole universe obeys him and he uses it to equip each age.

I said all of this to give you the most recent astronomy lesson. Because it has totally fascinated me as I've watched for the past year, how absolutely coordinated things are in this universe for God to speak to those with understanding according to what his plan is.

A year ago, we saw Jupiter, which is the King, and Saturn, which in ancient days was considered to be Jupiter's father. They came so close together that they would not be that close again for 500 years. That closeness was timed to the Passover of last year. They have stayed close for the past year. They look like a bright star up there but it's really the two of them side by side. The Lord had me read and re-read the book of Esther. I've ministered on this again and again in the past months, but I have to take another look at it with you because something extraordinary has happened.

Just as Esther laid down her life to approach the king with Mordecai, for the salvation of her people, that scenario is taking place right now. In ancient Persia their name for Venus was "Estar", which is Esther's name. Mordecai means a Worshiper of Mars. I was watching since before Passover, because Esther kept coming closer and closer to the king planet of Jupiter. She was over in a whole other constellation, but she's been making a journey for the past year, and she's getting closer and closer. I've said, wouldn't it be something if she came beside him just at Passover of this year? As I've been watching, something extraordinary has happened.

We have Jupiter at the constellation of Aquarius, which is the good shepherd, which is pouring out the water to his people. And as Esther and Mordecai got closer and closer to him, some of the other planets began to show up. This evening, every planet is in a straight line together up there in the heavens. As I said where we read in Heb. 11, Faith empowers us to see the whole universe is coordinated to the plan of God.

I had not ever before seen the planet Uranus, but it's coming in from the left, and Mercury is right behind it and they are coming in from the opposite direction than Esther is coming to the king. I had to look up online to some Christian astronomy sites that I know. I was looking for the definition for Uranus and what the Rabbis think it means, and I was surprised. You see, the Greek word for the heavens is "Uranius". Uranius is the heavenly realm; it occurs 264 times in the New Testament. What is God saying as Esther comes closer and closer to the King with Mordecai, and the heavenly realm draws in closer, also?

The other thing that happened was the planet Pluto came whisking by, and I had never seen it before, but of course I hadn't seen it, because the last time it came

through was 246 years ago. It was over America the last time on July 4, 1776, the day of her birth. It's known as the Planet of Transformation, because transformation starts before it arrives, and continues after it leaves. What is God saying in all of this?

Then I heard about the planet Neptune. Neptune is the God of the Seas. Exactly what we just read, that's what God accused Tyre of saying: I am a god and I sit amongst the gods. Traditionally, there's a struggle between Neptune and the King Planet Jupiter. As the planets move, the same story has always reoccurred. Because below Aquarius (the shepherd pouring out) are two fish. They represent the peoples of the nations. And also, they represent the church that will come out of natural Israel and the church out of the nations of the Gentiles. There is a contest between the king and the god of the sea as to who controls the fish, that area below Aquarius.

So, I've watched Jupiter come right in beneath those 2 fish. I was looking for Neptune, but there was no Neptune. I looked and looked; it just wasn't there. A little over a week ago, it suddenly appeared from behind Jupiter the king. And when I looked at it yesterday, it had completely come out from behind Jupiter. This shows the battle that's going on between the king and the god of this world. Neptune is being fully exposed before all.

God gave the nations to his son as his inheritance in Psalm 2; the nations of all the generations. It says that he went to the cross for the joy of knowing that you would be his. The god of this world doesn't want to give them up.

Now the last part is simply this: I looked today to where the planets were. Just a few days ago, all eight planets were lined up in a straight line. As I said, Pluto was way over on the right and on the left was Uranus with Mercury approaching. Today when I counted, there were only seven. I realized the planet that was missing was Venus, or Esther. I looked and looked and Esther wasn't there. Finally, when I slowed down and just concentrated on Jupiter, I saw that there was a dark circle in the center of Jupiter. So, I've been watching for a year as Esther has made her journey toward the king, but now she is face-to-face with Him. In fact, she is one with the king.

She represents that miracle lady who is without a mark and without a wrinkle, that is the bride of the king. So, you have the king and his bride, and right next to

him is Neptune and Mordecai is still approaching them. So, in that picture, you have the king and the queen—you have Ahasuerus and Esther—and Haman, which is Neptune.

The exact scenario of the book of Esther is right there before your eyes, and it so accurately depicts the battle that is going on now in the nations. It's reaching a critical mass. This is not a time for me to go into details, but I can tell you with all of my heart that some changes are right in front of us. We are at some very critical, and yet wonderful, turning points.

There are still going to be struggles and problems and I'm not saying everything is going to get solved next week, not in any way. But there is tremendous hope of a turning.

And so, as we read in First Peter, this is a time for us to be strong and of a good courage to lay hold of the grace that is coming to us at this time, but here's the other part of it. It's what Uranus, the heavenly realm, represents.

I had Mauricio (the interpreter) read to you earlier, that we have come to a different realm, the Zion realm, and we have joined the festal gathering of myriads of angels. It's a festal celebration and it's a festal gathering and it's their joyous celebration.

What does a festal gathering of joy mean? A festal joy is a joy that comes at the time of the feast. I've noticed, and we are heading now toward the feast of Pentecost. I've been noticing how the planets' motions are tied in with the feast days and that the battle of the world is tied in with those feast days. So within the heavenly realm of the angelic, they knew something that Jacob didn't know when he crossed into the land. They understood the phenomenal significance of his arrival there and coming back into the land.

Jacob was headed for one of the greatest trials of his entire life. He was going to be tested to within an inch of his whole being. But the angels understood and were dancing with joy. We can see battles that are still ahead of us and there are times they are going to try our faith. But the angels of the heavenly realm are in a festal joy.

Then the Lord brought to my attention that the greatest festival, the greatest time of the greatest joy, centers in a marriage. The scripture says that greatly blessed are the ones who are invited to the marriage of the Lamb. The angelic realm understands the times and the seasons. God has not brought all of these signs, so perfectly coordinated to the feast days of this year for nothing.

The Bible Code has been saying for a number of years, that this current year that we are in, is a time of turning in the battle for God's Kingdom. This is God's time for an apex of confrontation between the Lord and the god of this world, but if we'll keep our eyes on him, we are being invited into the Zion realm where he is going to disclose himself to the sons in a way that we have only dreamt about. I'm not talking about next week; I'm talking about the season.

When the meeting between the king and the queen took place, Mordecai was not next to them; he was out at the gate. So, there was the king, the queen and Haman together in the room. Haman had already put into place the destruction of the church. That is in the plans of the Neptune of this hour. But in very rapid time, Haman was slain according to his own plan for the peoples of the earth. It was completely reversed and that is where we are right now.

Every one of us have been designated for this timeframe. Some of us go back a way, but God determined when we would be on this planet and he determined how our path would include these end times. So, we are here by divine appointment. But there's also a strategic appointment, because he placed every single one of us in the nation that we find ourselves in tonight. He has all of this arranged with divine purpose, and my attempt to show this tonight is very, very meager. It's a very poor attempt when you compare it to the actual glory that is about to come.

What I am saying to you is what I felt the Lord has been saying to me: Look beyond the present difficulties, the ravages of world-wide Covid, and the economic collapse, or depression of the nations. The constant intrusion of totalitarianism, coupled together with our own personal battles and struggles, because you and I have been divinely invited into the greatest moment of history.

It's time for every one of us, myself included, to get before him and say, "Oh God, just open my eyes. Oh Lord, I've turned my heart over to you many times, but Lord, I'm here to open my heart to you, once again. Finish your plan, oh Lord, for

this whole earth and all of the nations. And bring the fullness, the finishing work, that you have intended in your sons, wherever they are found tonight.”

God says, “Am I a man that I should begin a work and not finish it?” It’s a rhetorical question, because God is not a man, and he does finish what he begins.

But you say, “Every time I get my hope up, something else comes in and it just looks further and further and further away.” That’s because the trial of our faith is needed to work the fullness in us for the full plan that God is unfolding. I’m glad we are not in this alone. I’m glad we have one another. Even in these trying times, God has made a way for us to get together. And, I’m also glad, that every indication seems to be pointing that there is something deep about to happen in his sons in the next couple of years, or however long that it takes.

So, the scripture says, “When you see all these things happening, look up for your salvation draweth nigh.” And to this day, the church has been looking up to the sky, waiting for his return. What I really believe he was saying was that because of the tests and the trials, we sometimes are bent over and looking down, and he is calling us to look up at what he is doing.

May the Lord strengthen every single one of us to hear his voice in a deeper way and to yield our whole heart to his plan for his sons in this hour. The Lord bless you.