

Christian Ministries, Inc.

**HOW GOOD
AND PLEASANT
IT IS**

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Songs by

DAN RICCIARDELLI

This belongs to a set of 20.

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FOREWORD

Dear Brethren,

"How good and pleasant it is" to be a part of this people of God, who have been privileged with such a sustained visitation from God that has produced, as such movings of the Spirit throughout the Church Age have always produced, a rich heritage in worship and in "psalms, hymns, and spiritual songs."

As this year marks my twentieth year of association with you, I feel it is a fitting time to share with you a collection of original songs for congregational singing. I do so with delight, with thanks to the Lord and to Bro. Ted Beebe, who has transcribed my material and produced the following pages, and with the prayer that the Holy Spirit will use these songs to bless and inspire you.

Your brother,

Daniel J. Ricciardelli
Smithers, BC

March 24, 1993

HOW GOOD AND PLEASANT IT IS

From PSALM 133

DAN RICCIARDELLI, 1989

Moderately (Dm7) (G7) C

How good and pleas- ant it is ____ for
breth-ren to dwell__ to - geth-er in u - ni - ty!__ It's like a -
oint-ing oil,__ so rich and rare,__ this dwell-ing in u - ni - ty;__
It's like the dew on Mount Her - mon, falling
fresh on you and me. How good it is,____ how
pleas-ant it is__ to dwell in u - ni - ty!__ (How good and)

Em Dm7 G7sus4 G7

Dm Faug Dm7 G7 CMaj7

C9 C7 F G7

C Em F Cdim C Em

Am Gdim Dm7 G7 C

THE HABITATION OF THY HOUSE

PSALM 26:8,12

DAN RICCIARDELLI, 1992

The musical score consists of six staves of music for a single voice. The key signature is G major (one sharp). The time signature varies between common time and 7/8. Chords indicated above the staff include D, DMaj7, Em7, A7, Em7, A7, DMaj7, A7sus4, D, DMaj7, D7, G, A7, and D. The lyrics are as follows:

Lord, how I love _____ the hab - i -
ta - tion of thy house, how I love the place where your
hon - or dwells. _____ And
in this con - gre - ga - tion will I bless the
Lord: _____ how I love the hab - i - ta -
- tion of thy house. _____

COME TO THE SUN OF RIGHTEOUSNESS

DAN RICCIARDELLI, 1990

1. Come to the Sun of Righteousness: He has and the
2. Come to the Bread, the Bread of Life, and the

heal - ing in His wings; Come to the Sun of
hun - gry shall be filled; Come to the Bread, the

Right - eous - ness: He has heal - ing in His wings in His
Bread of Life, and the hun - gry shall be filled be

wings. He has heal - ing in His wings, He has
filled. And the hun - gry shall be filled, And the

heal - ing in His wings; Come to the Sun of
hun - gry shall be filled; Come to the Bread, the

Right - eous - ness: He has heal - ing in His wings.
Bread of Life, and the hun - gry shall be filled.

HEAR ME WHEN I CALL

PSALM 4:1

DAN RICCIARDELLI, 1990

The musical score consists of six staves of music in common time, key signature of one sharp (F#), and treble clef. The lyrics are integrated with the music, corresponding to specific chords indicated above the staff.

Chords: D, DMaj7, Em, A7, C, A7sus4, GMaj7, D, DMaj7, Em, A7, D, CMaj7, D.

Lyrics:

- Hear me when I call, O
- God of my right-eous-ness: thou hast pre-served—
- me when I was in dis-tress; have
- mer - cy up - on me and
- hear my prayer. Hear me when I call,
- when I call, O God.

WHEN THE LORD SHALL BUILD UP ZION

PSALM 102:16,20-21

DAN RICCIARDELLI, 1990

The musical score consists of five staves of music in common time, treble clef, and G major (two sharps). The lyrics are integrated with the music, showing the vocal line and harmonic progression.

CHORUS:

D G D
When the Lord shall build up Zi - on, he shall ap -

A7 D G D F#
pear in his glo - ry; when the Lord shall build up

G Ddim D A7 D Fine
Zi - on, in his glo - ry he shall ap - pear.

VERSE:

A7 D
To hear the groan-ing of the pris - on - er; to

A7 D A7
loose those ap-point-ed un-to death; to de-clare his name in

D F# Bm E9 A7 D.C. al Fine
Zi - on, and his praise in Je - ru - sa - lem;

WHO ARE THESE?

REVELATION 7:13-14

DAN RICCIARDELLI, 1989

Slowly G F C

Who are these which are ar - rayed in white

G

Who are these, and from

F C D7sus4 D7 faster A.m

where do they come? These are they who came out,

D7 B.m Em

these are they who came out, these are

C A7 D7sus4

they who came out of great trib - u - la -

D7 C

tion, and they have washed their robes, and

G C

made them white, they have washed their robes, and

G C

made them white. They have washed their robes, and

G B7 Em rit. Am7 D7sus4 D7 G

made them white in the blood of the Lamb.

LET ME BE A SERVANT

DAN RICCIARDELLI, 1989

The musical score consists of ten staves of music in common time (indicated by '4') and G major (indicated by a 'G'). The lyrics are integrated into the melody, with chords written above the staff. The chords include G, Am7, D7, B7, Em, Am7, D7sus4, D7, GMaj7, Am7, D7, G, B7, Em, C, A7, D7, Am7, Bm7, Em7, and G.

Lord, I thank You for the life in - vest - ed
in me: Now I'm read - y to be seed in Your
hand. Sow me where You want me, make me
fruit - ful; I give You all I have and all I
am. Lord, let me be a ser - vant with
this one life I live; Like Je - sus, bless-ed Ser - vant, my
life I want to give. You have giv - en so
much to me: now I pray, Just let me be a
ser - vant, a ser - vant to Thee.

JUST FOR WHO YOU ARE

DAN RICCIARDELLI, 1989

I love You, Je - sus, more than an - y-thing You've
done for me, Though You were tried for me and You
died for me And set me free. Though You first
loved me so, and Your love, I know, Is
more by far, I love You, Je - sus,
Just for Who You are.

GLORY AND HONOR

From I CHRONICLES 16:27-33

DAN RICCIARDELLI, 1988

G C G D7 G G C
Glo - ry and hon - or are in — His pres - ence,
strength and glad-ness are in — His place; Come and wor-ship be-fore -
G D7 Am7 D7 G
— the Lord in the beau-ty of ho - li - ness. Let the
Am D7 Bm Em Am
sea roar, — let the fields re-joice, — let the trees of the wood sing out! —
D7 Am D7
— Let the heav-ens be glad, — let the
Bm Em Am D7
earth re-joice, — and let men of all na - tions shout: "The Lord

Counter Melody (Instr.)

G C G D7 G C G D7
reigns! The Lord reigns! The Lord
G C G D7 G C G
reigns!"

WALKING AND LEAPING

ACTS 3:2-8

DAN RICCIARDELLI, 1981

D
There once was a man_ who was lame from his birth:_ In the
gate of the tem-ple he lay; He was beg-ging for mon - ey as he
lay on the earth,_ From all who would pass_ by his
way. Then two dis - ci - ples of Je - sus, named
D A7 D
Pe - ter and John, came and looked him straight in the eye;
G
They said, "We don't have mon - ey, but we'll
D Bm Em A7
give you the on - ly thing That all of your mon - ey can't

D A7 D
buy." And he went walk-ing and a - leap-ing and a -
prais - ing God: In the name of the Lord he was
A7 Em
healed; He went a - walk-ing and a - leap-ing and a -
A7 Em A7
prais - ing God, For the pow - er of God is so
D A7 D
real. He went a - walk-ing and a - leap-ing and a -
D7 G
prais-ing God,. And that's the way that I feel! He went a -
D Bm
walk-ing and a - leap-ing and a - prais - ing God: In the
Em A7 D
name of the Lord he was healed!

COME YE UP

DAN RICCIARDELLI, 1981

4

C G7 Dm7 G7

From your cit-ies come ev'-ry one Up to Zi-on, the chosen

C G7 C C7 F F G7

place, With all the breth-ren to live as one, see-ing Je-susface to

C C7 F C

face. Come ye up— and bring your branch-es, Come ye

G7 C C7 F

up, bring your wine and oil; Rejoice before Him with songs and

C E7 Am B7 Dm7 G7 C

danc - es, Come and live in the feast of joy. Since the

G7 Dm7 G7

trum-pet has sound-ed clear, Come, be cleansed from self and

C G7 C C7 F F

sin; The cel - e-bration is draw-ing near: The King of

G7 C C7 F

glo - ry shall come in. Come ye up,— and bring your

C G7 C C7

branch-es. Come ye up, bring your wine and oil; Re-joice be-

F C E7 Am B7 Dm7 G7 C

fore Him with songs and danc - es, Come and live in the feast of joy.

HE SHALL APPEAR

HOSEA 6:1-3

DAN RICCIARDELLI, 1985

Dm7

He shall ap - pear as sure - ly as the

G7 CMaj7 Am Am7

sun will shine, as the for-mer and lat - ter rains, on time. He will

Dm7 G7 CMaj7 C9 C7

come to heal, to re-vive and to re - store. So

Dm7 G7 CMaj7

come, and let us re-turn un - to the Lord, let us follow on -

A7 Dm7 G7 C

— to know the Lord, — and live in his pres - ence ev - er more.

TOUCH THE HEM OF HIS GARMENT

DAN RICCIARDELLI, 1989

CHORUS (A7)

Touch the hem of His garment, ____ Let
Jesus make you whole; Touch the hem of His
garment, Let His healing virtue flow.
Lift your hands: you can reach Him, ____ If you'd
only be so bold; Touch the hem of His
garment, ____ And He will make you whole.

VERSE

1. A wo-man ill for man-y years Fol-lowed
2. My friend, if it's been man-y years That you've
Je-sus fol-lowed as on He be went; hind, Phys-
i-cians had tried, but nev-er helped, And her
Try-ing ev-ery oth-er help help — Ex-
mon-ey was now spent. But she
cept His touch di-spent vine, But
reached still your toward the Son of God on And In
ill-ness lin-gers God on In
faith rose in her soul; She touched the
bod-y, or in soul; — Touch the
the hem hem of His gar-ment, and
And His gar-ment, (A7) Repeat Chorus
Je-sus made her whole. (Touch the)
He will make you whole. (Touch the)

TURN US

PSALM 80:3

DAN RICCIARDELLI, 1985

D Slowly

The musical score consists of five staves of music. The first staff starts with a treble clef, a key signature of two sharps, and a common time signature (indicated by '3/4'). The lyrics 'Turn us,' are followed by a chord progression: D (indicated by 'D'), Maj7, and Em9. The second staff begins with Em and A7, followed by 'us a - gain,' and 'O God, and cause thy face to'. The third staff begins with A7, followed by D, Em, and A7, with the lyrics 'shine; and we shall be saved.' The fourth staff begins with Em7, followed by A7 and DMaj7, with the lyrics 'cause thy face to shine; and we'. The fifth staff begins with GMaj7 and Em7, followed by 'shall be saved.' and 'Turn us, oh'. The final staff begins with A7, followed by D, G, and D, with the lyrics 'turn us a - gain.'

Turn us, turn us, Turn
us a - gain, O God, and cause thy face to
shine; and we shall be saved. Now
cause thy face to shine; and we
shall be saved. Turn us, oh
turn us a - gain.

THE LORD IS MY STRENGTH

PSALM 28:7

DAN RICCIARDELLI, 1987

The musical score consists of eight staves of music in common time (indicated by '4') with a key signature of one sharp (F#). The vocal line is accompanied by piano chords indicated above the staff. The lyrics are integrated into the melody. The chords used include D, Em, F#m, A7sus4, A7, G Maj7, DMaj7, G, A7, D, B7, and Em. The lyrics are:

The Lord is my strength and the Lord
— is my shield; my heart trust-ed in him,
— and I am helped: there
fore my heart re-joic - eth, my heart great - ly re - joic-
eth; and with my song, with my song
will I praise him.

JESUS IS SINGING

From HEBREWS 2:12

DAN RICCIARDELLI, 1982

Je-sus is sing - ing, Je-sus is sing - ing:
In the midst of the Church He's sing-ing for joy!
Je-sus is sing - ing when we are sing - ing;
So let us to - geth - er lift our voice.

PSALM 147

PSALM 147:1,3-4,6a

DAN RICCIARDELLI, 1982

Praise ye the Lord: for it is good, good to sing
prais - es un - to our God; He heal-eth the bro - ken in
heart, and binds up their wounds. He tell-eth the

num - ber of the stars; he call - eth them
all by their names. The Lord lift - eth up the
meek: Praise ye the Lord.

I WILL SING TO THE LORD

PSALM 13:5-6

CHERIE RICCIARDELLI, 1989

I will sing to the Lord, for he hath dealt boun - ti - fly with
me, he hath dealt boun - ti - fly with me; I will sing to the
Lord. I have trust-ed in thy love; my heart shall re - joice in thy sal -
va - tion.. I will sing, I will sing to the Lord.

IN THE WILDERNESS

ISAIAH 35

DAN RICCIARDELLI, 1987

A7 D7
 fear - ful heart, — “Be strong!” — For
 Am7 D7 Bm
 streams are flow-ing in the desert, streams are flow-ing in the
 E7 Am D7
 des-er-t, and in the wil-der-ness wa-ters are break-ing out!
 G C G
 Now the eyes of the blind — are
 Bm Am7 D7
 o - pened, and the ears of the deaf un-stopped; Now the
 Am7 D7 G
 lame men leap and the tongue of the dumb can sing,
 Ddim Am7 D7
 and in a land so parched and thirst - y — springs of
 G B7 Em Am7
 wa - ter now a - bound, — for in the wil - der-ness —
 D7 G C G
 wa - ters are break - ing out!

I WANT TO BREAK THROUGH

DAN RICCIARDELLI, 1984

Moderately slow Em7 A7

You o-pened the gate to a brand-new life when I came to the

DMaj7 Em7

al - tar, You o-pened the door and Your Spir - it

A7 DMaj7 GMaj7

filled me through and through; But now my heart still

DMaj7 Bm Bm7/A

longs for some-thing deep - er, And I can see

Em7 A7sus4

light through a veil that You have torn in two:

A7 Em7 A7 DMaj7

I want to break through, I want to break through,

Bm7 Em7 A7

To know as I'm known, to know You a - lone; I want to break

DMaj7 Am7 D7 Em

through To where no sin may stand in the

A7 DMaj7 Adim

way, Let me en-ter in with bold-ness, I pray: Oh show me Thy

Em7 A7 D

glo - ry, show me Thy way, I want to break through.

JUST ONE WORD

DAN RICCIARDELLI, 1986

Moderately D F#m Em7 A7

Just one word from Je-sus calmed a rag-ing sea;

> > F#m Em7 A7sus4 A7

Just one word made a blind man see, His

G F#m7 Em7 A7sus4 A7

word holds all cre-a - tion,- For He caused it all to be,

Em7 A7 D

And with just one word He sets me free.

WHERE THE SPIRIT OF THE LORD IS

II CORINTHIANS 3:17

DAN RICCIARDELLI, 1990

Brightly D

G D

E7

A7 G A7

D G D F#m

Bm Bm/A Em A7 D

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THANKS, OH THANKS TO HIM

DAN RICCIARDELLI, 1983

CHORUS

Thanks, oh thanks to Him! I need never, ever sin;
Je-sus by one sac-ri-fice for me, for-ev-er
paid the price. And now I have the sin-less Christ with-in,
And thanks to Him I need never, ever sin.

VERSES

1. Sin took charge when Ad-am fell. Re-ward-ing men with
2. Je-sus claimed He was-n't good: He strove a- gainst sin
death and hell; For sin and death up-on all men had
un-to blood; And as a man He showed what man could
passed. Then in-to the world came
do. Now He has a name a -
God's own Son; He fought with sin and Je-sus won, And
bove all names And gives us power to do the same. The
now men may be free from sin at last.
o-ver-com-ing power of Christ in you.

I FOUND THE CITY

DAN RICCIARDELLI, 1979

A musical score for "I FOUND THE CITY" featuring a treble clef, common time, and a key signature of one sharp (F#). The score consists of six staves of music with corresponding lyrics. Chords are indicated above the staff at the beginning of each line: C, F, C G7 C, F G7 C, C C7, F Em Dm7, G7 C C7 F, Em Dm7 G7 C, and Em Dm7 G7 C.

I found the cit - y that A - bra-ham sought:
I found the cit - y of God; I found the peo-ple that
Je - sus has bought, I found the cit - y of God.. No
shad - ow of turn - ing, no day or night, On streets paved with
gold__ I've trod; For I live in the cit - y where the
Lamb is the light: I found the cit - y of God.____

GLORY BEYOND THE CROSS

DAN RICCIARDELLI, 1975

Moderately D G A7 Em

There is glo - ry be-yond the cross for me,

A7 Em A7 D

There is life for all e- ter - ni - ty:

D7 G Ddim D

For the joy that's set be-fore, Lord, I'll qui- et - ly en-

B7 E7 A7 D DMaj7

dure; Of one thing I am sure as I can be:

Adim G Em A7 D

— There's glo - ry be-yond the cross for me.

HEREIN IS LOVE

I JOHN 4:10-11

DAN RICCIARDELLI, 1974

Moderately slow G7

G7 C

Here-in is love, — not that we loved God, — but that he loved

C CMaj7 C7 F

us, — and sent his Son. Be-lov-ed, if God so loved

C G7 C F C

us, — we ought al - so to love one an - oth - er.

DELIVER THYSELF, O ZION

ZECHARIAH 2:7-8,10-13

CHORUS

Moderately

The musical score consists of eight staves of music for a single voice. The key signature changes throughout the piece. Chords indicated include C, CMaj7, G7, C7, F, C, G7, C, D7, G, A7, D, E7, and G7. The lyrics are as follows:

Sing and re-joice, O daugh-ter of Zi - on: for, lo, I
 come, and I will dwell in the midst of thee, saith the Lord.
 1. De-liv-er thy-self, O Zi-on, that dwell-est with the daugh-ter of
 Bab-y-lon, for he that touch-eth you— touch-eth the ap-ple of his
 eye. 2. And man-y na-tions shall be joined to the Lord in that
 day, and shall be my peo-ple: and I will dwell in the midst of thee.
 3. And the Lord shall in-her - it Ju-dah his por-tion in the ho - ly land,
 and shall choose Je - ru - sa - lem, Je - ru - sa - lem a - gain..

DAN RICCIARDELLI, 1973

The musical score consists of two staves of music for a single voice. Chords indicated include C, G7, and C. The lyrics are:

4. Be si - lent, O all flesh, be - fore the Lord: for
 he is raised up out of his ho - ly hab - i - ta-tion.

I CAN DO ALL THINGS

PHILIPPIANS 4:13

DAN RICCIARDELLI, 1974

The musical score consists of three staves of music for a single voice. Chords indicated include D, G, D, G, D, E7, A7, D, D7, G, D, A7, and D. The lyrics are:

Brightly I can do all things, I can do all things, I can do all things through
 Christ: Je-sus strength-en-s me, and I can do all things through Christ.

YE HAVE NOT CHOSEN ME

JOHN 15:16

DAN RICCIARDELLI, 1976

The musical score consists of four staves of music for a single voice. Chords indicated include B7, E, B7, E, E7, A, Am, E, A, B7, E, A, E, and E. The lyrics are:

Slowly Ye have not cho - sen me, but I have cho - sen
 you, and or - dained that ye should go and bring forth fruit,
 and that your fruit should re-main: that what ye ask in my
 name of the Fa - ther, he may give it you..

LET RIGHTEOUSNESS RUN DOWN

Based on AMOS 5:24

DAN RICCIARDELLI, 1993

Brightly E.

If you would real - ly praise Me, it's
more than just a song, More than words and mel - o - dies -
and pret - ty sounds. So if you want to
praise Me the way I should be praised, Like a
mighty stream let right - eous - ness run down!
Let right - eous - ness run down, Run
down as a mighty stream.. Let your life be light, and
walk up-right; let your heart and hands be clean.. God-ly
lives are sa - cred mu - sic: The purein heart can make Me sing,-

Chords: Brightly E, F#m, G#m, F#m, E, F#m, B7sus4, B7, E, F#m, G#m, A, F#m, B7, E, A, E, F#m, B7, E, C#m, F#m, B7

C#m F#m B7
So let right - eous - ness run down, let
right - eous - ness run down, Let right - eous - ness run down,-
as a might - y stream.

AS WE GATHER IN YOUR NAME

DAN RICCIARDELLI, 1993

Moderately C G7 C FMaj7 C G7 C Dm7
As we gath - er in Your name Ev - ry
G7 CG7 C Dm7 G7
weight we lay a-side; May Your pres - ence now be known As we
Em7 A7 Dm7 G7sus4 G7
wor - ship You a - lone, May Your name be mag - ni - fied.
C G7 C FMaj7 C G7 C Dm7
Have Your way in ev - ry heart, And we will
E Am Am7 Dm7 G7
nev - er be the same. Je - sus, use this time we share: For Your
Em7 A7sus4 A7 Dm7 Em7 G7sus4 G7 C
king - dom hearts pre - pare, As we gath - er in Your name.